# McComb Local School

328 S. Todd Street• McComb, OH 45858• 419-293-3979 Mr. Jeremy Herr, Superintendent • Mrs. Linda Clymer, Treasurer

April 4, 2025

# **REGULAR APRIL BOARD OF EDUCATION MEETING**

PLACE: McComb School Cafeteria

DATE: Wednesday, April 9, 2025

- TIME: 6:30 p.m.
  - I. CALL TO ORDER

#### II. PLEDGE OF ALLEGIANCE/OPENING

III. ROLL CALL

MIS. GIUDD MIS. HAIKIII MIS. MAIISIIEIU MI. QUIIOga MI. MIEIIS	Mrs. Grubb _	Mrs. Hankin	Mrs. Mansfield	Mr. Quiroga	Mr. Miehls _
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#### **IV. RECEPTION OF VISITORS/HEARING OF THE PUBLIC** The board will listen to any comments. Please keep remarks short.

# V. SUPERINTENDENT/ADMINISTRATOR'S REPORTS

# VI. TREASURER'S REPORT/RECOMMENDATIONS

#### A. Recommend to approve the following items:

- Financial report as presented by the Treasurer.
- **Minutes** of the March 12, 2025 meeting as written.
- The quarterly **cash reconciliation** of the financial statements as reviewed by the Finance Committee.
- The transfer of \$1,000,000.00 from 001 General Fund to 003 Permanent Improvement Fund of \$500,000.00 and 024 Employee Benefits Fund of \$500,000.00
- The following appropriation modification increase for FY25: 001 General \$500,000.00

Motion By	Seconded By

Mrs. Grubb \_\_\_\_\_ Mrs. Hankin \_\_\_\_ Mrs. Mansfield \_\_\_\_ Mr. Quiroga \_\_\_\_ Mr. Miehls \_\_\_\_\_

# VII. SUPERINTENDENT'S RECOMMENDATIONS

# A. Recommend to approve the following items:

■ To approve the **student accident insurance** from Love Insurance Agency for the 2025-2026 school year.

- To allow students who have met the graduation requirements of the McComb School District to participate in Commencement Exercises, but to not receive their diploma until they meet all state standards.
- To approve the High School Curriculum Guide for the 2025-2026 school year.
- To approve the College Credit Plus Memorandum of Understanding & Data Sharing Agreement with Rhodes State College for the 2025-2026 school year.
- To non-renew the following **2024-2025 contracts**:

-	Non-Public & ESS AM
-	Preschool
-	Non-Public PM
-	Preschool/ESS/Millstream
-	Special Ed AM/PM
-	Millstream-2 trips
-	Regular AM (to CR)
-	Non-Public AM (to VB)
-	Tutoring
-	Tutoring
-	Tutoring
-	1:1 Aide
-	1:1 Aide

#### ■ To non-renew the following **2024-2025 extra-curricular contracts**:

Fall High School

Junior High Wrestling

**Spring High School** 

Spring Junior High Junior High Track

High School Positions HS Cheerleading

Junior High Positions Middle School Cheerleading

Head Softball

JV Softball

Assistant Football (shared) Assistant Football (shared) Assistant Football Assistant Football (Freshman) Head Volleyball Ast (JV) Volleyball Fall Junior High Junior High Football Volleyball 7th Volleyball 8th Winter High School Head Boys Basketball Assistant Boys Basketball Assistant Girls Basketball (JV) Winter Junior High

Junior High Boys Basketball 7th

Junior High Boys Basketball 8th

Assistant Boys Track (shared)

Assistant Girls Track (shared)

Marc Bosworth Christopher Myers Christopher Myers Dylan Swisher Jordan Mangas Alysha Like

Andrew Gibson Kristy Schroeder Shelby Line

Chas Shoop Doug Oates Peter Kern

Brandon Montgomery Eric Payne Anthony Stateler

Dylan Swisher Alysha Like Amanda Krassow Neil Sebring

Rindi Schaublin

Nichole Turner

Patience Swisher

To employ Grace Rigel as 7-12 ELA teacher for the 2025-2026 school year pending proper certification and verification of experience as per the salary schedule.

Motion By	················	Seconde	Seconded By					
Mrs. Grubb Mrs	s. Hankin N	Irs. Mansfield	Mr. Quiroga	Mr. Miehls				
<ul> <li>B. Recommend to approve the following item:</li> <li>■ To non-renew the following 2024-2025 extra-curricular contracts: Fall High School</li> </ul>								
Freshr	man Volleyball <b>r Junior High</b>		Olivia Miehls					
	High Girls Baske	tball 8th	Olivia Miehls					
Motion By	Seconded By							
Mrs. Grubb Mrs	s. Hankin N	Irs. Mansfield	Mr. Quiroga	Mr. Miehls				
VIII. ADJOURNMENT								